

**UFS Steering Meeting  
Agenda  
October 24, 2024  
2:00 PM – 4:00 PM**

4.

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|  |  |  |  |
| <b>5. Committee Reports</b> <ul style="list-style-type: none"><li>• <b>Academic Budget and Planning Committee, Bill Trapani, Chair</b></li></ul> |  |  |  |
| <b>6. <a href="#">UPC Consent Agenda</a></b>   |  |  |  |
| <b>7. <a href="#">UPC Action Agenda</a></b>  |  |  |  |
| <b>8. <a href="#">UGC Consent Agenda</a></b>   |  |  |  |

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|------------------------------------|--|--|--|
| 13. Good of the Steering Committee |  |  |  |
| 14. Adjournment                    |  |  |  |