Respondent Information (Not for Publication) A0

Name: Title: A0

A0

A0

Α0

Office:
Mailing Address:
City/State/Zip/Country:
Phone: A0

Α0

Α0 Fax:

E-mail Address: A0

Are your responses to the CDS posted for reference on your institution's Web site? A0

Yes No

A0

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В1

| B1 |                                   |       |       |       |       |
|----|-----------------------------------|-------|-------|-------|-------|
| B1 |                                   | Men   | Women | Men   | Women |
| B1 | Undergraduates                    |       |       |       |       |
| B1 | Degree-seeking, first-time        |       |       |       |       |
|    | freshmen                          | 1,409 | 1,881 | 99    | 77    |
| B1 | Other first-year, degree-seeking  | 746   | 946   | 527   | 833   |
| B1 | All other degree-seeking          | 4,783 | 5,905 | 2,958 | 4,064 |
| B1 | Total degree-seeking              | 6,938 | 8,732 | 3,584 | 4,974 |
| B1 | All other undergraduates enrolled |       |       |       |       |
|    | in credit courses                 | 207   | 239   | 396   | 401   |
| B1 | Total undergraduates              | 7,145 | 8,971 | 3,980 | 5,375 |
| B1 | Graduate                          |       |       |       |       |
| B1 |                                   |       |       |       |       |

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The items in this section correspond to data elements collected by the IPEDS Web-based Data Collection System's Graduation Rate Survey (GRS). For complete instructions and definitions of data elements, see the IPEDS GRS instructions and glossary on the 2015 Web-based survey.

For Bachelor's or Equivalent Programs

Please provide data for the Fall 2009 cohort if available. If Fall 2009 cohort data are not available, provide data for the Fall 2008 cohort.

#### Fall 2009 Cohort

Report for the cohort of full-time first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2009. Include in the cohort those who entered your institution during the summer term preceding Fall 2009.

| B4  | Initial 2009 cohort of first-time, full-time bachelor's (or equivalent) degree-seeking   |       |
|-----|--|-------|
|     | undergraduate students; total all students:  | 2,449 |
| B5  | Of the initial 2009 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions: | 2     |
| В6  | Final 2009 cohort, after adjusting for allowable exclusions: (subtract question B5 from question B4)   | 2.447 |
| В7  | Of the initial 2009 cohort, how many completed the program in four years or less (by August 31, 2013):   | 2,447 |
|     |  | 487   |
| B8  | Of the initial 2009 cohort, how many completed the program in more than four years but in five years or less (after August 31, 2013 and by August 31, 2014):   | 500   |
| В9  | Of the initial 2009 cohort, how many completed the program in more than five years but in six years or less (after August 31, 2014 and by August 31, 2015):  | 220   |
| B10 | Total graduating within six years (sum of questions B7, B8, and B9):   | 1,207 |
| B11 | Six-year graduation rate for 2009 cohort (question B10 divided by question B6):  | 49%   |

### Fall 2008 Cohort

Report for the cohort of full-time first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2008. Include in the cohort those who entered your institution during the summer term preceding Fall 2008.

| B4  | Initial 2008 cohort of first-time, full-time bachelor's (or equivalent) degree-seeking undergraduate students; total all students:   | 2,688 |
|-----|--|-------|
| B5  | Of the initial 2008 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable | ,     |
|     | exclusions:  | 11    |
| B6  | Final 2008 cohort, after adjusting for allowable exclusions: (subtract question B5 from question B4)   |       |
|     | question b4)   | 2,677 |
| B7  | Of the initial 2008 cohort, how many completed the program in four years or less (by August 31, 2012):   |       |
|     |  | 457   |
| B8  | Of the initial 2008 cohort, how many completed the program in more than four years but in five years or less (after August 31, 2012 and by August 31, 2013):   | 535   |
| B9  | Of the initial 2008 cohort, how many completed the program in more than five years but   |       |
|     | in six years or less (after August 31, 2013 and by August 31, 2014):   | 238   |
| B10 | Total graduating within six years (sum of questions B7, B8, and B9):   |       |
|     |  | 1,230 |

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B11 Six-year graduation rate for 2008 cohort (question B10 divided by question B6):

46%

For Two-Year Institutions

#### 2012 Cohort

- B12 Initial 2012 cohort, total of first-time, full-time degree/certificate-seeking students:
- B13 Of the initial 2012 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions:
- B14 Final 2012 cohort, after adjusting for allowable exclusions (Subtract question B13 from question B12):

0

- B15 Completers of programs of less than two years duration (total):
- B16 Completers of programs of less than two years within 150 percent of normal time:
- B17 Completers of programs of at least two but less than four years (total):
- B18 Completers of programs of at least two but less than four-years within 150 percent of normal time:
- B19 Total transfers-out (within three years) to other institutions:
- B20 Total transfers to two-year institutions:
- B21 Total transfers to four-year institutions:

#### 2011 Cohort

- B12 Initial 2011 cohort, total of first-time, full-time degree/certificate-seeking students:
- B13 Of the initial 2011 cohort, how many did not persist and did not graduate for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government, or official church missions; total allowable exclusions:
- B14 Final 2011 cohort, after adjusting for allowable exclusions (Subtract question B13 from question B12):

0

- B15 Completers of programs of less than two years duration (total):
- B16 Completers of programs of less than two years within 150 percent of normal time:
- B17 Completers of programs of at least two but less than four years (total):
- B18 Completers of programs of at least two but less than four-years within 150 percent of normal time:
- B19 Total transfers-out (within three years) to other institutions:
- B20 Total transfers to two-year institutions:
- B21 Total transfers to four-year institutions:

#### Retention Rates

Report for the cohort of all full-time, first-time bachelor's (or equivalent) degree-seeking undergraduate students who entered in Fall 2014 (or the preceding summer term). The initial cohort may be adjusted for students who departed for the following reasons: death, permanent disability, service in the armed forces, foreign aid service of the federal government or official church missions. No other adjustments to the initial cohort should be made.

B22 For the cohort of all full-time bachelor's (or equivalent) degree-seeking undergraduate students who entered your institution as freshmen in Fall 2014 (or the preceding summer term), what percentage was enrolled at your institution as of the date your institution calculates its official enrollment in Fall 2015?

77.50%

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|          | Basis for Selection |                |               |  |
|----------|---------------------|----------------|---------------|--|
| C6       |                     |                |               |  |
| •        |                     |                |               |  |
| C6       |                     |                |               |  |
| C6<br>C6 |                     |                |               |  |
| C6       |                     |                |               |  |
| 26       |                     |                |               |  |
|          |                     |                |               |  |
| C7       |                     |                |               |  |
| ٠.       |                     |                |               |  |
| C7       |                     | Very Important | lana a sta at | Consi(a)-7.6(nt)]TJ EMC /P <nt< td=""></nt<>   |
|          |                     | very important | Important     | Consi(a)-7.0(ni)[1] EiviC /P <ni< td=""></ni<> |

 C8B
 X

 C8B
 X

 C8B
 C8B

 C8B
 SAT essay

 ACT essay

 C8C
 SAT essay

|  | Free:<br>Reduced:   |  |                                |                      |                 |
|--|---|--|--------------------------------|----------------------|-----------------|
| C13<br>C13   | Can on-line application fee be waived for applicants with financial need?   | Yes<br>x   | No                             |                      |                 |
|  | Application closing date  |  |                                | ,                    |                 |
| C14  | Does your institution have an   | Yes  | No                             |                      |                 |
|  | application closing date?   | x  |                                |                      |                 |
|  | Application closing date (fall):  | 5/1  |                                | •                    |                 |
| C14  | Priority date:  | 2/15   | <u> </u>                       |                      |                 |
| C15  |   |  |                                | Yes                  | No              |
| C15  | Are first-time, first-year students a   | accepted for terms   | other than                     | Х                    |                 |
| C16<br>C16<br>C17<br>C17<br>C17<br>C17<br>C17<br>C17<br>C17<br>C17<br>C17<br>C17 | Notification to applicants of admis On a rolling basis beginning (date): By (date): Other:  Reply policy for admitted applican Must reply by (date): No set date: Must reply by May 1 or within weeks if notified thereafter Other:  Deadline for housing deposit (MM Amount of housing deposit: Refundable if student does not er Yes, in full Yes, in part No | ts (fill in one only) 5/1 2 I/DD):   |                                |                      |                 |
| C18  | Deferred admission  |  |                                | Yes                  | No              |
| C18  | Does your institution allow studen admission?   | ts to postpone enre  | ollment after                  | x                    |                 |
| C18  | If yes, maximum period of postpo  | nement:  |                                |                      |                 |
|  | Early admission of high school stu  | ıdents   |                                |                      |                 |
| C19<br>C19   | Does your institution allow high so   | chool students to e  | nroll as full-time             | Yes                  | No              |
| 010  | first-time, first-year (freshman) stu<br>school graduation?   |  |                                | ×                    |                 |
|  | Common Application  Early Decision and Early Act  | Question removed   | I from CDS.                    | (Initiated during 20 | 006-2007 cycle) |
| C21  | Early Decision  |  |                                | Yes                  | No              |
| C21  | Does your institution offer an earl that permits students to apply and decision well in advance of the re students to commit to attending if (freshman) applicants for fall enrol.  | d be notified of an a<br>gular notification da<br>accepted) for first-<br>illment? | admission<br>ate and that asks | 100                  | X               |
| C21  | If "yes," please complete the follo   | wing:  |                                |                      |                 |

C13 Same fee:

|     |                                      |                     |                       |                     | _                   |
|-----|--------------------------------------|---------------------|-----------------------|---------------------|---------------------|
| C21 | First or only early decision plan cl | losing date         |                       |                     |                     |
| C21 | First or only early decision plan ne | otification date    |                       |                     |                     |
| C21 | Other early decision plan closing    | date                |                       |                     |                     |
| C21 | Other early decision plan notificat  | tion date           |                       |                     |                     |
| C21 | For the Fall 2015 entering class:    |                     |                       |                     | ,                   |
| C21 | Number of early decision applicat    | tions received by y | our institution       |                     |                     |
| C21 | Number of applicants admitted ur     | nder early decision | plan                  |                     |                     |
| C21 | Please provide significant details   | about your early d  | ecision plan:         |                     |                     |
|     |                                      |                     | •                     |                     |                     |
|     |                                      |                     |                       |                     |                     |
| C22 | Early action                         |                     |                       |                     |                     |
| C22 |                                      |                     |                       | Yes                 | No                  |
| C22 | Do you have a nonbinding early a     | action plan whereby | students are          |                     |                     |
|     | notified of an admission decision    | well in advance of  | the regular           |                     |                     |
|     | notification date but do not have t  | to commit to attend | ing your college?     |                     | х                   |
|     |                                      |                     |                       |                     |                     |
|     |                                      |                     |                       |                     |                     |
| C22 | If "yes," please complete the follo  | wing:               |                       |                     | _                   |
| C22 | Early action closing date            |                     |                       |                     |                     |
| C22 | Early action notification date       |                     |                       |                     |                     |
|     |                                      |                     |                       |                     |                     |
| C22 | Is your early action plan a "restric | tive" plan under wh | nich you limit studen | ts from applying to | o other early plans |
| C22 | Yes                                  | No                  | •                     |                     |                     |
| C22 |                                      |                     |                       |                     |                     |

| D.4      | Fall Applicants        |                 |             | V           | NI-              |              |
|----------|------------------------|-----------------|-------------|-------------|------------------|--------------|
| D1<br>D1 |                        |                 |             | Yes         | No               |              |
|          |                        |                 |             | Х           |                  |              |
| D1       |                        |                 |             |             |                  |              |
|          |                        |                 |             | X           |                  |              |
|          |                        |                 |             |             |                  |              |
| D2       |                        |                 |             |             |                  |              |
| D2       |                        |                 | Admitted    | Enrolled    |                  |              |
| DZ       |                        | Applicants      | Applicants  | Applicants  |                  |              |
| D2       | Men                    | 2,195           | 1,659       | 1,043       |                  |              |
| D2       | Women                  | 3,131           | 2,494       | 1,471       |                  |              |
| D2       | Total                  | 5,326           | 4,153       | 2,514       |                  |              |
|          |                        |                 |             |             |                  |              |
| D3       |                        |                 |             |             |                  |              |
| D3       | Fall                   | _               |             |             |                  |              |
| D3       | Winter                 |                 |             |             |                  |              |
| D3<br>D3 | Spring<br>Summer       | _               |             |             |                  |              |
| D3       | Summer                 | _               |             |             |                  |              |
| D4       |                        |                 |             | Yes         | No               |              |
| D4       |                        |                 |             |             |                  |              |
|          |                        |                 |             | Х           |                  |              |
| D4       |                        |                 |             | 12          | !                |              |
|          |                        |                 |             |             |                  |              |
| D5       |                        |                 |             |             |                  |              |
| D5       |                        | Required of All | Recommended | Recommended | Required of Some | Not Required |
| D5       | High school transcript | •               | of All      | of Some     | X                |              |
| D5       | College transcript(s)  | x               |             |             |                  |              |
| D5       | Essay or personal      |                 |             |             |                  | Х            |
|          | statement              |                 |             |             |                  |              |

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D11 Describe additional requirements for transfer admission, if applicable: **Transfer Credit Policies** D12 Report the lowest grade earned for any course that may be transferred for credit: 1.00 Number Unit Type D13 D13 Maximum number of credits or courses that may be transferred from a two-year institution: credits D14 Number Unit Type D14 Maximum number of credits or courses that may be 90 credits transferred from a four-year institution: D15 Minimum number of credits that transfers must complete at your institution to earn an associate degree: 30.00 D16 Minimum number of credits that transfers must complete at your institution to earn a bachelor's degree: 30.00

D17 Describe other transfer credit policies:

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| Accelerated program                 | X   |   |
|-------------------------------------|---|---|
| Cooperative education program       | X   |   |
| Cross-registration                  | X   |   |
| Distance learning                   | Χ   |   |
| Double major                        | X   |   |
| Dual enrollment                     | X   |   |
| English as a Second Language (ESL)  | X   |   |
| Exchange student program (domestic) |   |   |
| External degree program             |   |   |
| Honors Program                      | X   |   |
| Independent study                   | X   |   |
| Internships                         | X   |   |
| Liberal arts/career combination     | X   |   |
| Student-designed major              | X   |   |
| Study abroad                        | X   |   |
| X                                   |   |   |
|                                     | Cooperative education program Cross-registration Distance learning Double major Dual enrollment English as a Second Language (ESL) Exchange student program (domestic) External degree program Honors Program Independent study Internships Liberal arts/career combination Student-designed major Study abroad | Cooperative education program         x           Cross-registration         x           Distance learning         x           Double major         x           Dual enrollment         x           English as a Second Language (ESL)         x           Exchange student program (domestic)         x           External degree program         x           Honors Program         x           Independent study         x           Internships         x           Liberal arts/career combination         x           Student-designed major         x           Study abroad         x |

CDS-E Page 15

F1
First-time, first-year (freshman) students
Undergraduates
F1

CDS-F Page 16

G0 Please provide the URL of your institution's net price calculator:

х

1-Jul

G1

| G1 |   | First-Year     | Undergraduates |
|----|---|----------------|----------------|
| G1 | PRIVATE INSTITUTIONS Tuition:                   |                | -              |
| G1 | PUBLIC INSTITUTIONS Tuition:                    |                |                |
|    | In-district                                     | \$6,039        | \$6,039        |
| G1 | PUBLIC INSTITUTIONS In-state (out-of-district): | \$6,039        | \$6,039        |
| G1 | PUBLIC INSTITUTIONS Out-of-state:               | \$21,595       | \$21,595       |
| G1 | NONRESIDENT ALIENS<br>Tuition:                  | \$21,595       | \$21,595       |
|    |   |                |                |
| G1 | REQUIRED FEES:                                  | included above | included above |
|    |   |                |                |
| G1 | ROOM AND BOARD:<br>(on-campus)                  |                |                |
| G1 | ROOM ONLY:                                      |                |                |
|    | (on-campus)                                     | \$6,730        | \$6,730        |
| G1 | BOARD ONLY:                                     | ¢2 505         | <b>የ</b> 2 E0E |
|    | (on-campus meal plan)                           | \$3,595        | \$3,595        |

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| H1             |  | 2015-2016<br>estimated      | 2014-2015<br>final |                                   |                |
|----------------|--|-----------------------------|--------------------|-----------------------------------|----------------|
| H1             |  | _                           |                    |                                   |                |
| N 18           | 32c•"wV ucvq œÍP4 4(I)Td cude non-4 4(need-1 Tf -02f 0 Tc <b>85%ef7835(ds</b> )# | Tf-65i,Q1.04(dTims),(4F1-)O | TjEMC jETEM        | C /P <>>BDC -0.001 TD8.84 0 3 365 | E.56 T /2 \$6s |
| H3<br>H3<br>H3 | х  |                             |                    |                                   |                |
| H1             |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |
|                |  |                             |                    |                                   |                |

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|    | -       |   |          |          |          |
|----|---------|---|----------|----------|----------|
| H2 | c)      | Number of students in line b who were determined to       | 2.000    | 0.000    | 4 000    |
|    | <u></u> | have financial need                                       | 2,099    | 9,938    | 4,833    |
| H2 | d)      | Number of students in line c who were awarded any         | 0.000    | 0.704    | 4 400    |
|    |         | financial aid   | 2,066    | 9,724    | 4,480    |
| H2 | e)      |   | 4 000    |          |          |
|    |         | need-based scholarship or grant aid                       | 1,686    | 8,014    | 3,314    |
| H2 | f)      | Number of students in line d who were awarded any         |          |          |          |
|    |         | need-based self-help aid                                  | 1,979    | 9,408    | 4,362    |
| H2 | g)      | Number of students in line d who were awarded any non-    |          |          |          |
|    |         | need-based scholarship or grant aid                       | 210      | 778      | 148      |
| H2 | h)      | Number of students in line d whose need was fully met     |          |          |          |
|    |         | (exclude PLUS loans, unsubsidized loans, and private      |          |          |          |
|    |         | alternative loans)  | 181      | 738      | 273      |
| H2 | i)      | On average, the percentage of need that was met of        |          |          |          |
|    |         | students who were awarded any need-based aid.             |          |          |          |
|    |         | Exclude any aid that was awarded in excess of need as     |          |          |          |
|    |         | well as any resources that were awarded to replace EFC    |          |          |          |
|    |         | (PLUS loans, unsubsidized loans, and private alternative  |          |          |          |
|    |         | <u>loans</u> )  | 54.30%   | 53.40%   | 44.30%   |
| H2 | j)      | The average financial aid package of those in line d.     |          |          |          |
|    |         | Exclude any resources that were awarded to replace        |          |          |          |
|    |         | EFC (PLUS loans, unsubsidized loans, and private          |          |          |          |
|    |         | alternative loans)  | \$13,060 | \$13,229 | \$12,180 |
| H2 | I/V     | Average need-based scholarship and grant award of         |          |          |          |
|    | K)      | those in line e   | \$7,321  | \$6,294  | \$4,915  |
| H2 | l)      | Average need-based self-help award (excluding PLUS        |          |          |          |
|    |         | loans, unsubsidized loans, and private alternative loans) |          |          |          |
|    |         | of those in line f  | \$6,091  | \$7,521  | \$8,666  |
| H2 | m)      | Average need-based loan (excluding PLUS loans,            |          |          |          |
|    |         | unsubsidized loans, and private alternative loans) of     |          |          |          |
|    |         | those in line f who were awarded a need-based loan        |          |          |          |
|    |         |   | \$5,998  | \$7,424  | \$8,624  |

H2A Number of Enrolled Students Awarded Non-need-based Scholarships and Grants : List the number of degree-seeking full-time and less-than-full-time undergraduates who had no financial need and who were awarded institutional non-need-based scholarship or grant aid. Numbers should reflect the cohort awarded the dollars reported in H1. Note: In the chart below, students may be counted in more than one row, and full-time freshmen should also be counted as full-time undergraduates.

| H2A |    |  | First-time | Full-time      | Less Than |
|-----|----|--|------------|----------------|-----------|
|     |    |  | Full-time  | Undergrad      | Full-time |
|     |    |  | Freshmen   | (Incl. Fresh.) | Undergrad |
| H2A | n) | Number of students in line a who had no financial need     |            |                |           |
|     |    | and who were awarded institutional non-need-based          |            |                |           |
|     |    | scholarship or grant aid (exclude those who were           |            |                |           |
|     |    | awarded athletic awards and tuition benefits)              | 95         | 210            | 10        |
| H2A | 0) | Average dollar amount of institutional non-need-based      |            |                |           |
|     |    | scholarship and grant aid awarded to students in line n    |            |                |           |
|     |    |  | \$3,896    | \$3,252        | \$2,313   |
| H2A | p) | Number of students in line a who were awarded an           |            |                |           |
|     |    | institutional non-need-based athletic scholarship or grant |            |                |           |
|     |    |  | 47         | 235            | 5         |
| H2A | q) | Average dollar amount of institutional non-need-based      |            |                |           |
|     |    | athletic scholarships and grants awarded to students in    |            |                |           |
|     |    | line p   | \$9,594    | \$15,205       | \$7,385   |

H3 Incorporated into H1 above.

Note: These are the graduates and loan types to include and exclude in order to fill out CDS H4 and H5. Include: \* 2015 undergraduate class: all students

who started at your institution as first- time

students and received a bachelor's degree between July 1, 2014 and June 30, 2015.

\* only loans made to students who borrowed while enrolled at your institution.

\* co-signed loans.

Exclude: \* students who transferred in.

- \* money borrowed at other institutions.
- \* parent loans
- \* students who did not graduate or who graduated with another degree or certificate (but no bachelor's degree)

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Н4

1777

H5

Н5

a) Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans.

940 53.00% \$20,458

b) Federal loan programs: Federal Perkins, Federal StaffordBDC 7..88.032 35 sp(s)-3(i)-13.1(d)-0.2aneded 6(a)-0.6(n)-0.d6( U)8.7(n)-0.6(s)-3(u)-0.6(b)-0.6(s)-3(i)-13.1(d)-0.6(i)-167eded.ao.1ffde both Federal Direct Student Loans and Federal Family Eb& sú 4 Education Loans.

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| H7 | Institution's own financial aid form              |   |
|----|---|---|
| H7 | CSS/Financial Aid PROFILE                         |   |
| H7 | International Student's Financial Aid Application |   |
| H7 | International Student's Certification of Finances |   |
| H7 | Other (specify):                                  |   |
|    |   | Х |

### Process for First-Year/Freshman Students

| H8 | Check off all financial aid forms domestic first-year (freshman) financial | aid applicants mus | t submit: |
|----|--|--------------------|-----------|
| H8 | FAFSA  | Х                  |           |
| H8 | Institution's own financial aid form                                       |                    |           |
| H8 | CSS/Financial Aid PROFILE  |                    |           |
| H8 | State aid form   |                    |           |
| H8 | Noncustodial PROFILE   |                    |           |
| H8 | Business/Farm Supplement   |                    |           |
| H8 | Other (specify):   |                    |           |
|    |  |                    |           |
|    |  | _                  |           |

| H9 | Indicate filing dates for first-year (freshman) students:                  |  |
|----|--|--|
| H9 | Priority date for filing required financial aid forms:                     |  |
| H9 | Deadline for filing required financial aid forms:                          |  |
| H9 | No deadline for filing required forms (applications processed on a rolling |  |
|    | basis):  |  |

H10 Indicate notification dates for first-year (freshman) students (answer a or b):

| H10 | a) Students notified on or about (date): |     |    |
|-----|--|-----|----|
| H10 |  | Yes | No |
| H10 | b) Students notified on a rolling basis: | X   |    |
| H10 | If yes, starting date:                   |     |    |

H11 Indicate reply dates:

H11 Students must reply by (date): H11 or within weeks of notification.

# Types of Aid Available

Please check off all types of aid available to undergraduates at your institution:

H12 Loans

H12 FEDERAL DIRECT STUDENT LOAN PROGRAM (DIRECT LOAN)

| H12 | Direct Subsidized Stafford Loans   | X |
|-----|------------------------------------|---|
| H12 | Direct Unsubsidized Stafford Loans | Х |
| H12 | Direct PLUS Loans                  | Х |
|     |                                    |   |

| H12 | Federal Perkins Loans                             | Х |
|-----|---|---|
| H12 | Federal Nursing Loans                             | Х |
| H12 | State Loans                                       |   |
| H12 | College/university loans from institutional funds | Х |
| H12 | Other (specify):                                  |   |
|     |   | · |

H13 Scholarships and Grants H13 NEED-BASED:

| 1113 | NEED-DAGED.  |   |
|------|--|---|
| H13  | Federal Pell   | Х |
| H13  | SEOG   | Х |
| H13  | State scholarships/grants  | Х |
| H13  | Private scholarships   | Х |
| H13  | College/university scholarship or grant aid from institutional funds | Х |
| H13  | United Negro College Fund  |   |
| H13  | Federal Nursing Scholarship  | Х |
| H13  | Other (specify):   |   |
|      |  |   |

H14 Check off criteria used in awarding institutional aid. Check all that apply.

| H14 |                    | Non-Need Based | Need-Based |
|-----|--------------------|----------------|------------|
| H14 | Academics          | Х              | Х          |
| H14 | Alumni affiliation |                |            |
| H14 | Art                |                |            |
| H14 | Athletics          | Х              |            |
| H14 | Job skills         |                |            |

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| H14 | ROTC                     |   |   |
|-----|--------------------------|---|---|
| H14 | Leadership               | X | X |
| H14 | Minority status          |   |   |
| H14 | Music/drama              | X |   |
| H14 | Religious affiliation    |   |   |
| H14 | State/district residency | Х | Х |

# H15

If your institution has recently implemented any major financial aid policygram, or initiative to make your institution more affordable to incoming students such as replacing loans with or waiving costs for families below a certain income level please provide details below:

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11

Exclude

Full-time Part-time
Exclude Include only if they teach one

CDS-I Page 24 In the table below, please use the following definitions to report information about the size of classes and class sections offered in the Fall 2015 term.

Class Sections: A class section is an organized course offered for credit, identified by discipline and number, meeting at a stated time or times in a classroom or similar setting, and not a subsection such as a laboratory or discussion session. Undergraduate class sections are defined as any sections in which at least one degree-seeking undergraduate student is enrolled for credit. Exclude distance learning classes and noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Exclude students in independent study, co-operative programs, internships, foreign language taped tutor sessions, practicums, and all students in one-on-one classes. Each class section should be counted only once and should not be duplicated because of course catalog cross-listings.

Class Subsections: A class subsection includes any subsection of a course, such as laboratory, recitation, and discussion subsections that are supplementary in nature and are scheduled to meet separately from the lecture portion of the course. Undergraduate subsections are defined as any subsections of courses in which degree-seeking undergraduate students enrolled for credit. As above, exclude noncredit classes and individual instruction such as dissertation or thesis research, music instruction, or one-to-one readings. Each class subsection should be counted only once and should not be duplicated because of cross-listings.

Using the above definitions, please report for each of the following class-size intervals the number of class sections and class subsections offered in Fall 2015. For example, a lecture class with 800 students who met at another time in 40 separate labs with 20 students should be counted once in the "100+" column in the class section column and 40 times under the "20-29" column of the class subsections table.

| 13 | Number of Class Sections with Undergraduates Enrolled |     |       |       |       |       |       |      |       |
|----|---|-----|-------|-------|-------|-------|-------|------|-------|
| 13 | Undergraduate Class Size (provide numbers)            |     |       |       |       |       |       |      |       |
| 13 | CLASS   | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |
| 13 | SECTIONS  | 105 | 347   | 645   | 284   | 146   | 169   | 121  | 1817  |
|    |   |     |       |       |       |       |       |      |       |
| 13 | CLASS SUB-  | 2-9 | 10-19 | 20-29 | 30-39 | 40-49 | 50-99 | 100+ | Total |

0

165

**SECTIONS** 

29

147

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# J. DEGREES CONFERRED

- Degrees conferred between July 1, 2014 and June 30, 2015
  For each of the following discipline areas, provide the percentage of diplomas/certificates, associate, and bachelor's degrees awarded. To determine the percentage, use majors, not headcount (e.g., students with one degree but a double major will be represented twice).
  Calculate the percentage from your institution's IPEDS Completions by using the sum of 1st and 2nd majors for each CIP code as the

| J1 | Category   | Diploma/Certificates | Associate | Bachelor's | CIP 2010 Categories to Include |
|----|--|----------------------|-----------|------------|--------------------------------|
|    | No CIP Assigned                                      | 65.7%                |           |            | 00                             |
| J1 | Agriculture  |                      |           |            | 01                             |
| J1 | Natural resources and conservation                   | 5.9%                 |           |            | 03                             |
| J1 | Architecture   |                      |           | 1.5%       | 04                             |
| J1 | Area, ethnic, and gender studies                     |                      |           |            | 05                             |
| J1 | Communication/journalism                             |                      |           | 5.2%       | 09                             |
| J1 | Communication technologies                           |                      |           |            | 10                             |
| J1 | Computer and information sciences                    |                      |           | 1.6%       | 11                             |
| J1 | Personal and culinary services                       |                      |           |            | 12                             |
| J1 | Education  |                      |           | 7%         | 13                             |
| J1 | Engineering  |                      |           | 4%         | 14                             |
| J1 | Engineering technologies                             |                      |           | 0%         | 15                             |
| J1 | Foreign languages, literatures, and linguistics      | 1.2%                 |           | 1%         | 16                             |
| J1 | Family and consumer sciences                         |                      |           |            | 19                             |
| J1 | Law/legal studies                                    |                      |           |            | 22                             |
| J1 | English  |                      |           | 3%         | 23                             |
| J1 | Liberal arts/general studies                         |                      | 100%      | 2%         | 24                             |
| J1 | Library science                                      |                      |           |            | 25                             |
| J1 | Biological/life sciences                             | 7.4%                 |           | 7%         | 26                             |
| J1 | Mathematics and statistics                           | 0.6%                 |           | 1%         | 27                             |
| J1 | Military science and military technologies           |                      |           |            | 28 & 29                        |
| J1 | Interdisciplinary studies                            |                      |           | 1%         | 30                             |
| J1 | Parks and recreation                                 |                      |           | 3%         | 31                             |
| J1 | Philosophy and religious studies                     | 0.6%                 |           | 0%         | 38                             |
| J1 | Theology and religious vocations                     |                      |           |            | 39                             |
| J1 | Physical sciences                                    |                      |           | 1%         | 40                             |
| J1 | Science technologies                                 |                      |           |            | 41                             |
| J1 | Psychology   |                      |           | 7%         | 42                             |
| J1 | Homeland Security, law enforcement, firefighting, an |                      |           | 7%         | 43                             |
|    | protective services                                  |                      |           |            |                                |
| J1 | Public administration and social services            |                      |           | 4%         | 44                             |
| J1 | Social sciences                                      |                      |           | 9%         | 45                             |
| J1 | Construction trades                                  |                      |           |            | 46                             |
| J1 | Mechanic and repair technologies                     |                      |           |            | 47                             |
| J1 | Precision production                                 |                      |           |            | 48                             |
| J1 | Transportation and materials moving                  |                      |           |            | 49                             |
| J1 | Visual and performing arts                           |                      |           | 3%         | 50                             |
| J1 | Health professions and related programs              | 12.1%                |           | 8%         | 51                             |
| J1 | Business/marketing                                   | 6.5%                 |           | 23%        | 52                             |
| J1 | History  |                      |           | 1%         | 54                             |
| J1 | Other  |                      |           |            |                                |
| J1 | TOTAL (should = 100%)                                | 100%                 | 100.00%   | 100.0%     |                                |

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# Common Data Set Definitions

All definitions related to the financial aid section appear at the end of the Definitions document.

Items preceded by an asterisk (\*) represent definitions agreed to among publishers which do not appear on the CDS document but may be present on individual publishers' surveys.

\* Academic advisement: Plan under which each student is assigned to a faculty member or a trained adviser, who, through regular meetings, helps the student plan and implement immediate and long-term academic and vocational goals.

Accelerated program: Completion of a college program of study in fewer than the usual number of years, most often by attending summer sessions and carrying extra courses during the regular academic term.

Admitted student:

Contact hour: A unit of measure that represents an hour of scheduled instruction given to students. Also referred to as clock hour.

Continuous basis (for program enrollment): A calendar system classification that is used by institutions that enroll students at any time during the academic year. For example, a cosmetology school or a word processing school might allow students to enroll and begin studies at various times, with no requirement that classes begin on a certain date.

Cooperative education program: A program that provides for alternate class attendance and employment in business, industry, or government.

Cooperative housing: College-owned, -operated, or -affiliated housing in which students share room and board expenses and participate in household chores to reduce living expenses.

\* Counseling service: Activities designed to assist students in making plans and decisions related to their education, career, or personal development.

Credit: Recognition of attendance or performance in an instructional activity (course or program) that can be applied by a recipient toward the requirements for a degree, diploma, certificate, or other formal award.

Credit course: A course that, if successfully completed, can be applied toward the number of courses required for achieving a degree, diploma, certificate, or other formal award.

Credit hour: nst itti6(e(i)-1.2(t)-8.8((o)-0.6(t)-8.8((ha)-0.6ov)-2482(i)-1.3((g)-0.6(w)38.7)-8.9(t2. 1.3( aqf50.6(na

English as a Second Language (ESL): A course of study designed specifically for students whose native language is not English.

Exchange student program-domestic: Any arrangement between a student and a college that permits study for a semester or more at another college in the United States without extending the amount of time required for a degree. See also Study abroad.

External degree program: A program of study in which students earn credits toward a degree through

Minority affiliation (as admission factor): Special consideration in the admission process for members of designated racial/ethnic minority groups.

Model United Nations: A simulation activity focusing on conflict resolution, globalization, and diplomacy.

<sup>\*</sup> Minority student center: Center with programs, activities, and/or services intended to enhance the college experience of students of color.

#### Financial Aid Definitions

Awarded aid: The dollar amounts offered to financial aid applicants.

External scholarships and grants: Scholarships and grants received from outside (private) sources that students bring with them (e.g., Kiwanis, National Merit scholarships). The institution may process paperwork to receive the dollars, but it has no role in determining the recipient or the dollar amount awarded.

Financial aid applicant: Any applicant who submits any one of the institutionally required financial aid applications/forms, such as the FAFSA.

Indebtedness: Aggregate dollar amount borrowed through any loan program (federal, state, subsidized, unsubsidized, private, etc.; excluding parent loans) while the student was enrolled at an institution. Student loans co-signed by a parent are assumed to be the responsibility of the student and should be included.

09/-(I)-0.01.83.10.10.01) StutitianIlnstitutional scholarships and grants : Endowed scholarships, annual gifts and tuition funded grants for which the institution determines the recipient.

Financial need: As determined by your institution using the federal methodology and/or your institution's own standards.

Need-basedeed-based

|   |   |   | A   |
|---|---|---|---|
|   | Number in the class<br>(defined in H4<br>above) who<br>borrowed | Percent of the class<br>(defined above) who<br>borrowed (nearest<br>1%) | Average per-<br>undergraduate-<br>borrower cumulative<br>principal borrowed,<br>of those in the first<br>column (nearest \$1) |
|   |   |   |   |
| a) Any loan program: Federal Perkins, Federal Stafford Subsidized and Unsubsidized, institutional, state, private loans that your institution is aware of, etc. Include both Federal Direct Student Loans and Federal Family Education Loans. |   | %   | \$  |
| b) Federal loan<br>programs: Federal<br>Perkins, Federal<br>Stafford Subsidized<br>and Unsubsidized.<br>Include both Federal<br>Direct Student Loans  |   |   |   |
| and Federal Family<br>Education Loans.  |   | %   | \$  |
| c) Institutional loan programs.   |   | %   | \$  |
| programs.   |   | , <b>,</b>  | *   |
| d) State loan   |   |   |   |
| programs.   |   | %   | \$  |
| e) Private alternative  |   |   |   |
| loans made by a bank or lender.   |   | %   | \$  |